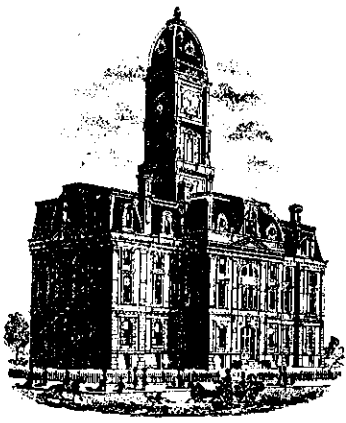


Drain: RICHARD MOFFITT DRAIN **Drain #:** 229
Improvement/Arm: LEXINGTON FARMS - SECTION 9
Operator: JDH **Date:** 4-26-04
Drain Classification: Urban/Rural **Year Installed:** 1991

GIS Drain Input Checklist

- Pull Source Documents for Scanning JRA
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JRA
- Digitize & Attribute SSD JRA
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JRA
- Sum drain lengths & Validate JRA
- Enter Improvements into Posse JRA
- Enter Drain Age into Posse JRA
- Sum drain length for Watershed in Posse JRA
- Check Database entries for errors JRA



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

776-9626

942 Maple Avenue

Noblesville, Indiana 46060 December 19, 1990

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-Lexington Farms Arm-Section 9

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Richard Moffitt Drain-Lexington Farms Arm-Section 9

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD	965ft	15" RCP	171ft
12" RCP	136ft	18" RCP	253ft

The total length of the drain will be 1525 feet.

The SSD included in this length is the portion of the rear of Lots 265 and 266 and front of Lot 267 to 270 and 256 to 264.

Only the main subsurface drains (SSD) will be maintained as part of the regulated drain. The branches for each lot will not be maintained as part of the drain.

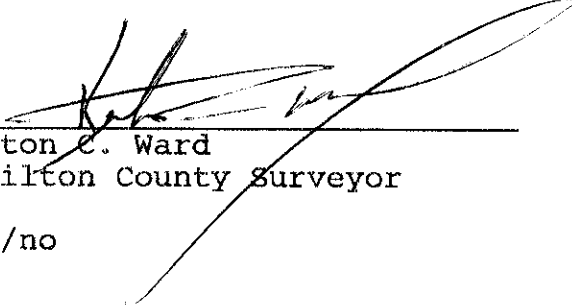
I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00_per lot, \$5.00_per acre for roadways, with a \$30.00__minimum. With this assessment the total annual assessment for the drain/this section will be \$570.00 .

The retention area shown on the attached plan (Lake 9) will not be maintained by the Homeowners Association with only the inlet and outlet maintained as part of the regulated drain.

A portion of the storm sewer system in this section is replacing part of the existing Richard Moffitt Drain. Station 35+50 to 37+00 will be replaced with this section. Station 37+00 to 48+00 was replaced with Sections 2,4 and 6. These relocation were approved at a hearing held by the Board on July 13, 1987.

Hamilton County Surveyor

I recommend a hearing be set for February 19, 1991. I also recommend that if approved at hearing, the Board approve the attached non-enforcement request.



Kenton C. Ward
Hamilton County Surveyor

KCW/no

BANK ONE, INDIANAPOLIS, NA
Indianapolis, Indiana 46277

September 18, 1990

SEPT 20

Irrevocable Credit No. S-3938-G
The City of Carmel and
the Hamilton County Commissioners
Carmel, Indiana

Gentlemen:

We hereby authorize you to value on us for the account of
Davis Financial Investments, Ltd.
an Indiana Limited Partnership
8200 Haverstick Road, Suite #250
Indianapolis, Indiana 46240

For a sum or sums in U.S. Dollars not exceeding a total of: Twenty Three
Thousand Five Hundred Eighty Five and 15/100.
*****\$23,585.15

Available by drafts at sight drawn on Bank One, Indianapolis, NA, Indianapolis,
Indiana and accompanied by:

PURPOSE: Lexington Farms Sect #9 - Storm Sewers.

Drafts must be presented to the drawee not later than September 17, 1991 at our
counters.

All drafts must be marked, "Drawn under Bank One, Indianapolis, NA,
Indianapolis, IN Credit No.S-3938-G".

We hereby agree with you that drafts drawn under and in compliance with the
terms of this credit shall be duly honored on due presentation to the drawee.

This credit is subject to Uniform Customs and Practice for Documentary Credits
(1983 Revision) ICC Publication No. 400.

Yours very truly,

Bank One, Indianapolis, NA


Authorized Signature

CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Lexington Farms Section 9

I hereby certify that:

- 1.) I am a Registered Engineer In the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: Christopher R. White Date: April 18, 1991

Type or Printed Name: Christopher R. White

Business Address: Paul I. Cripe, Inc.

7172 Graham Road / Indianapolis, IN 46250

Telephone: 842-6777



INDIANA REGISTERED NUMBER

20491



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

July 8, 1994

TO: Hamilton County Drainage Board

RE: Richard Moffitt Drain-Lexington Farms Section 9 Arm

Attached are as-builts, certificates of completion and Compliance and other information for Lexington Farms Section 9 Arm. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

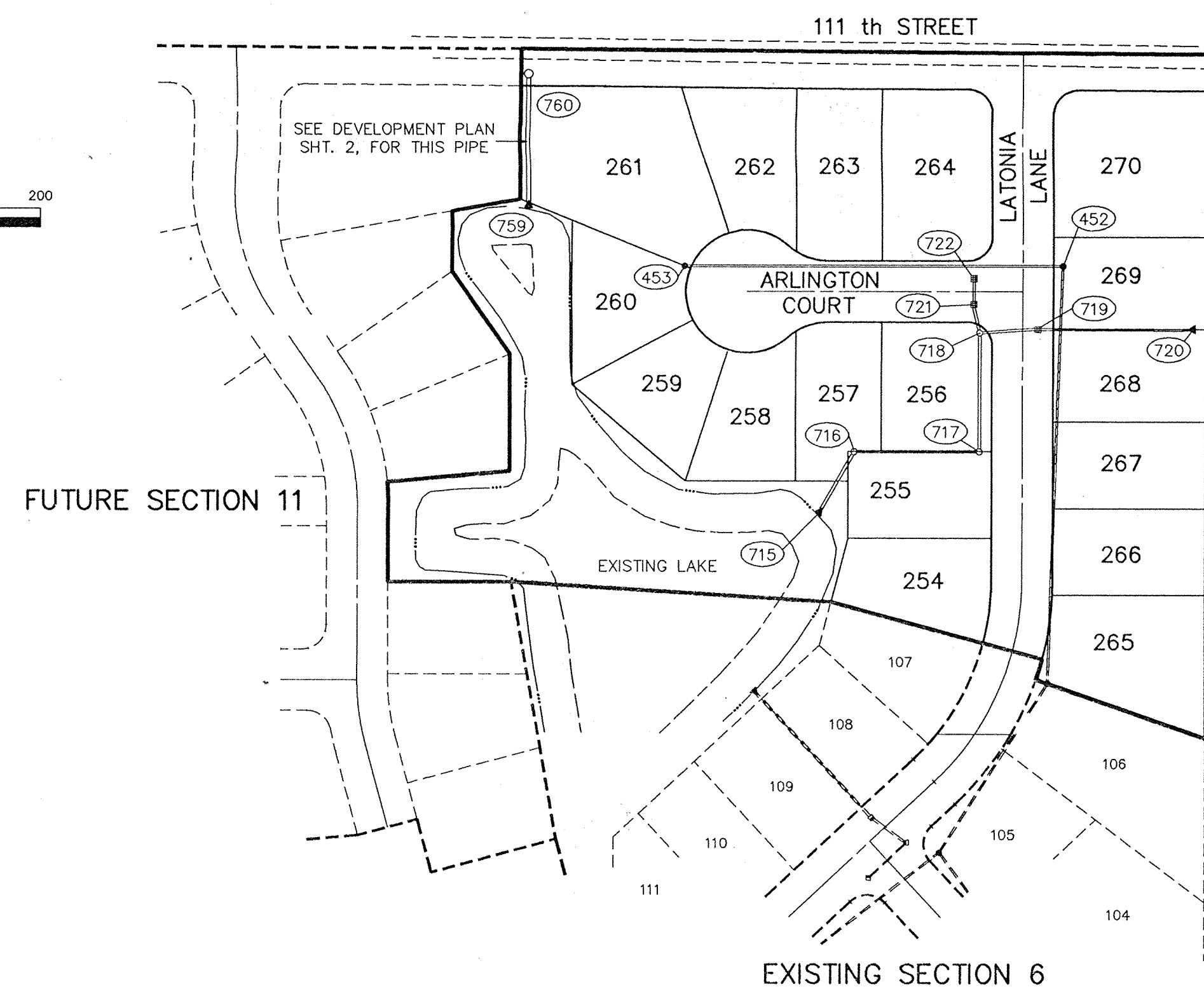
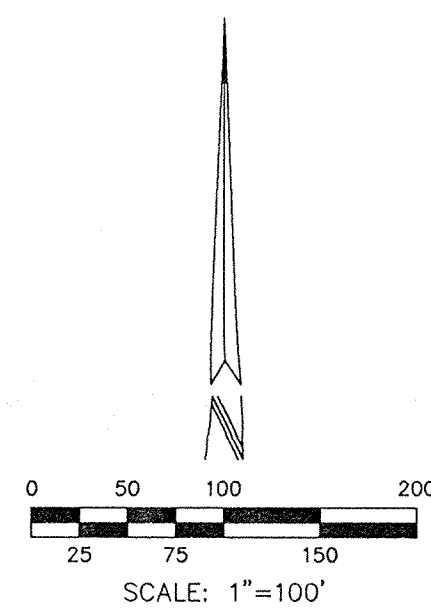
During construction of the drain there were not any significant changes made to the plans submitted with my report date December 19, 1990. Therefore, the length of the drain remains at 1,525 feet. The non-enforcement of easement was approved by the Board at it's meeting on March 18, 1991.

The bond or letter of credit from Bank One, number S-3938-G dated September 18, 1991, in the amount of \$23,585.15 has been released.

I recommend the Board approve the drains construction as complete and acceptable.

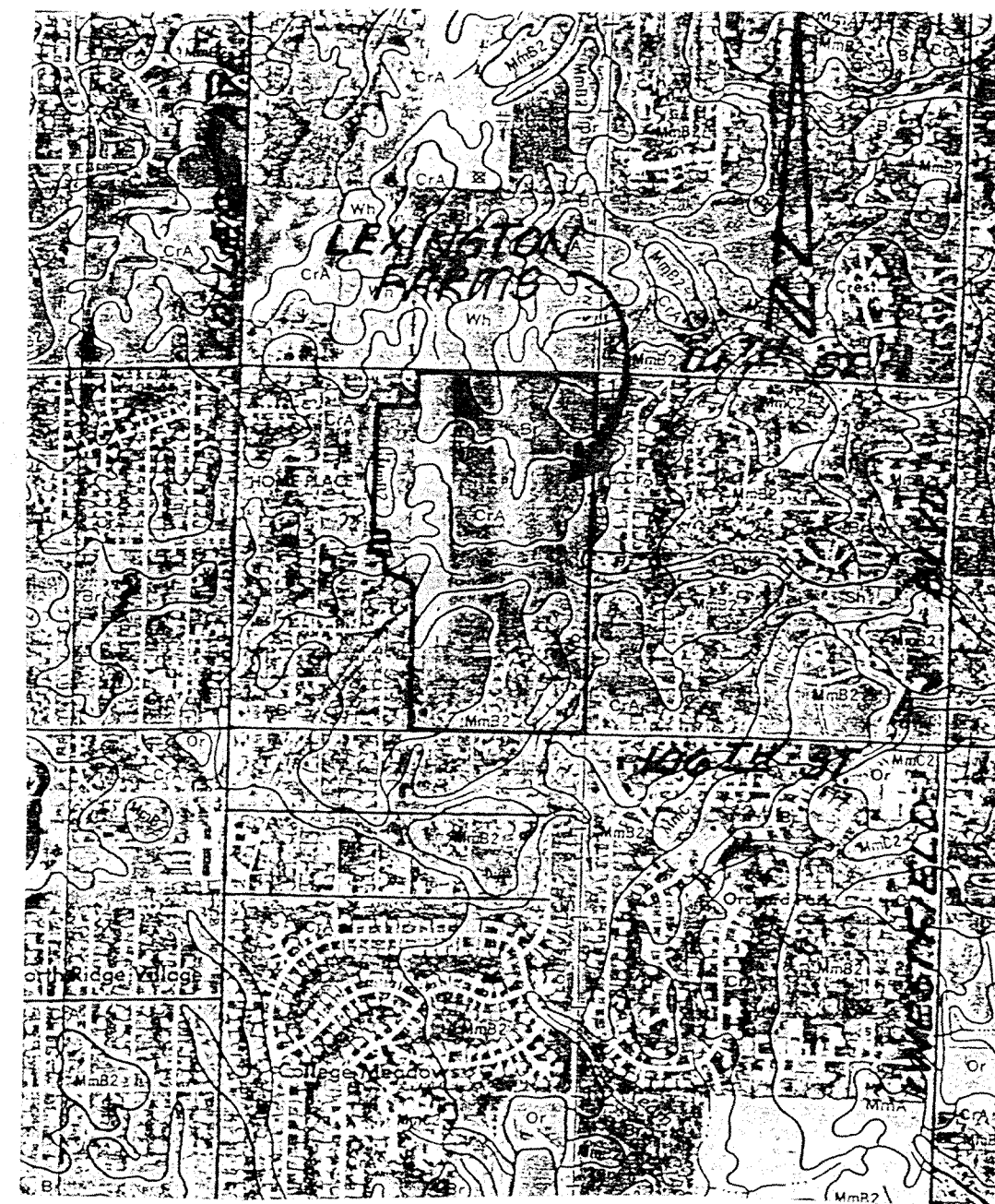
CONSTRUCTION PLANS FOR LEXINGTON FARMS - SECTION 9

17 LOTS
250 L.F. - ARLINGTON COURT
458' L.F. - LATONIA LANE

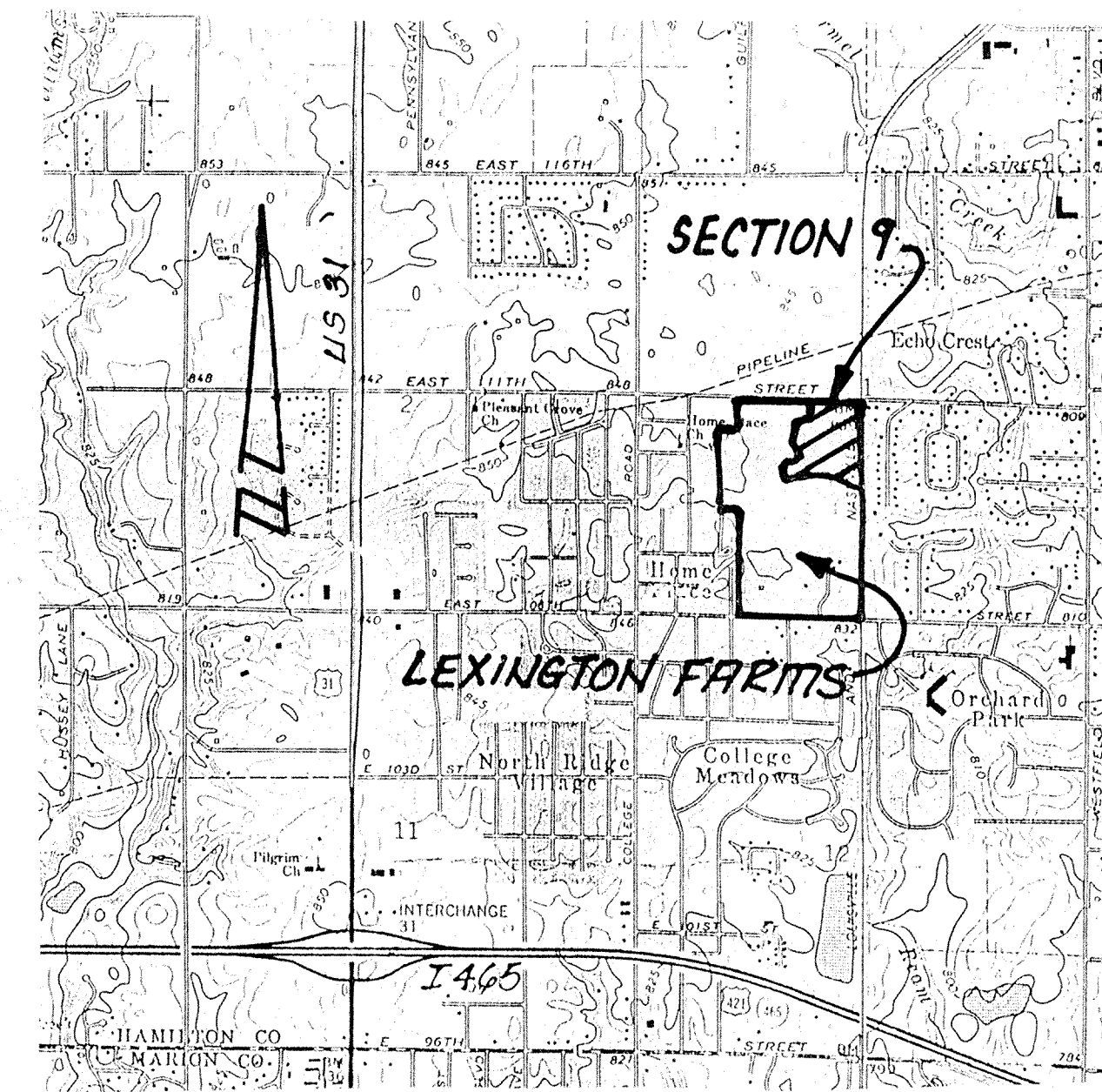


SITE PLAN

SEE SHT. 3 FOR STREET PLAN, PROFILE & DETAIL
SEE SHT. 4 FOR ENTRANCE DETAIL
SEE SHT. 5 FOR SANITARY SEWER
SEE SHT. 6 FOR STORM SEWER



SOILS MAP



LOCATION MAP

HAMILTON COUNTY
CLAY TOWNSHIP

This information was gathered for use into the Hamilton County Geographic Information System. This information is considered an authoritative data set.

Entry Date: 4-26-04
Entered by: JDH

OWNER/DEVELOPER

DAVIS DEVELOPMENT CORP.
8200 HAVERSTICK ROAD, SUITE 250
INDIANAPOLIS, INDIANA 46240
(317) 253-7474

SITE WORK GENERAL NOTES AND SPECIFICATIONS

NOTICES AND PERMITS

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, OR VERIFYING, THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY AND STATE AGENCIES PRIOR TO STARTING CONSTRUCTION.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING CONSTRUCTION.
- IT SHALL BE THE CONTRACTORS RESPONSIBILITY FOR NOTIFICATION AND COORDINATION OF ALL CONSTRUCTION WITH RESPECTIVE UTILITY COMPANIES.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTOR TO MAINTAIN QUALITY CONTROL THROUGHOUT THE PROJECT. FAILURE TO DO SO MAY RESULT IN REMOVAL AND REPLACEMENT OF THE DEFECTIVE WORK. IT IS RECOMMENDED THAT THE DEVELOPER HAVE A QUALIFIED INSPECTOR ON THE JOB SITE AT ALL TIMES DURING CONSTRUCTION.
- IT IS ESSENTIAL THAT THE WORK TO BE DONE IN CONJUNCTION WITH THIS PROJECT SHALL BE INSTALLED ACCORDING TO THESE SPECIFICATIONS. THE ENGINEER WILL BE REQUIRED TO CERTIFY TO CERTAIN PORTIONS OF THIS PROJECT UPON COMPLETION. THEREFORE, IT IS NECESSARY TO OBTAIN APPROVAL AND ACCEPTANCE BY THE CITY THAT CONSTRUCTION WAS DONE IN COMPLIANCE WITH THESE PLANS AND SPECIFICATIONS.

INDEX	
SHT	DESCRIPTION
1	COVER SHEET
2	SITE DEVELOPMENT PLAN
3	STREET PLAN, PROFILE & DETAIL
4	STREET ENTRANCE DETAIL
5	SANITARY PLAN & PROFILE
6	STORM PLAN & PROFILE
7	EROSION CONTROL PLAN
8	STANDARD DETAILS
9	STANDARD SPECIFICATIONS
10	LANDSCAPE PLAN
11	LANDSCAPE DETAILS

BENCHMARKS

T.B.M. - TOP OF BOLT N.E. CORNER OF R.R. SIGNAL 13' SOUTH OF C. OF E. 106th ST. & 13' W. OF C. OF R.R. TRACKS
ELEV. = 832.93

B.M. - USC & GS Y-42, 1943 BRONZE DISC SET IN CONC., 215' S. OF E. 111th ST. & 9' E. OF R.R.
ELEV. = 839.03

REVISIONS

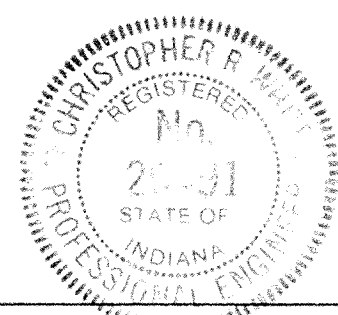
6-14-90 REV. SHT. 1-8 GSD
11-26-90 AS BUILT INFORMATION SAN SEWER (PROJ) SHEET # 5
2-26-91 ADDED AS-BUILT INFO (STORM) DTS

RECORD DRAWING
FILED

DATE SUBMITTED : 3-30-90

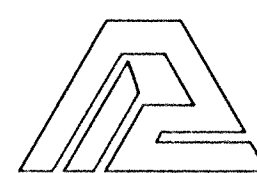
APR 24 1991

FILE NAME: D:\LEX19.M1



CERTIFIED BY:
Christopher R. White
6-19-90 DATE

REVISIONS	DATE	BY
6-14-90 ADD SOILS MAP / REMOVE AP NOTE	GSD	



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH CHK: JG
DRFTNG. CHK: DTS

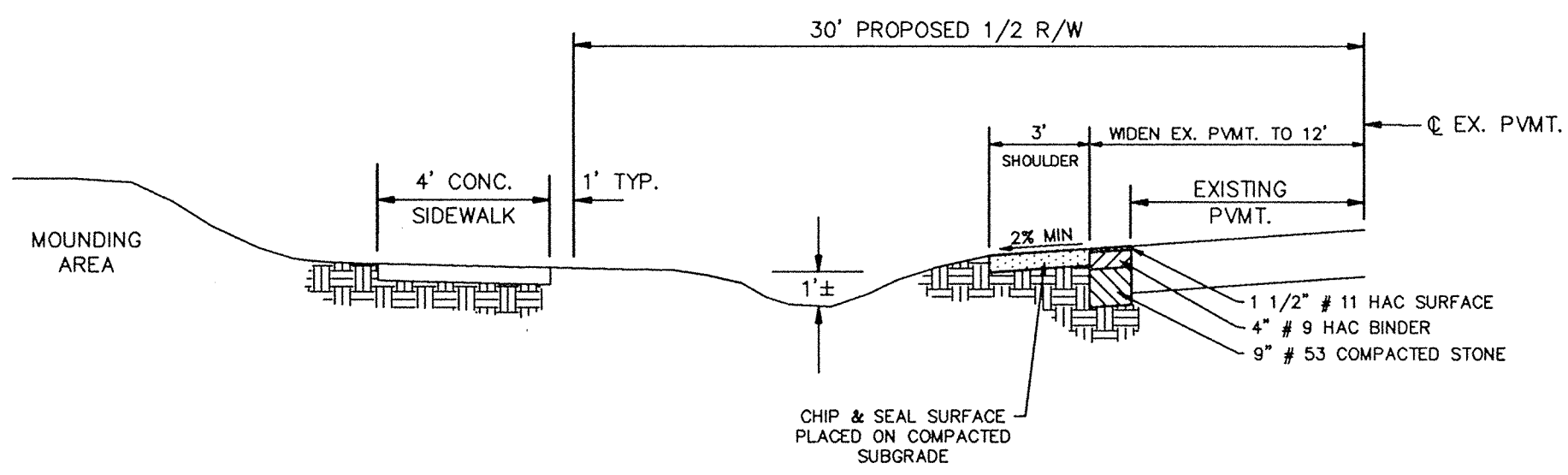
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DRAWING TITLE: COVER SHEET

SCALE: AS NOTED

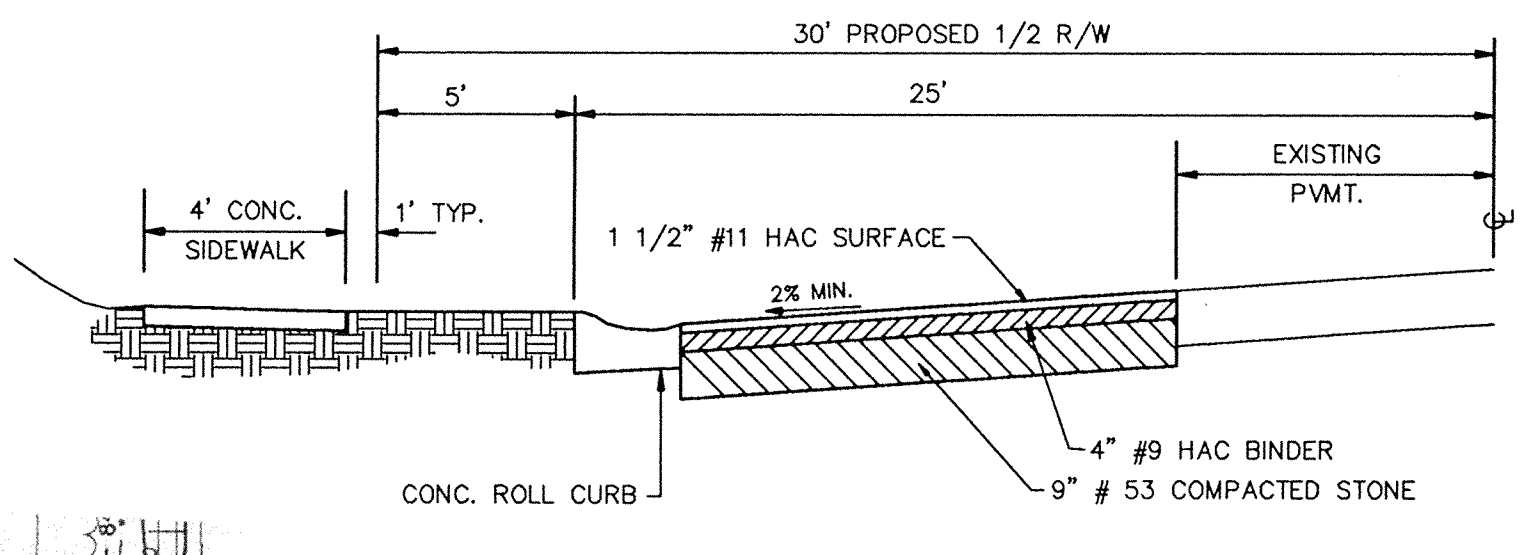
DATE: 3-29-90

CLIENT: DAVIS DEVELOPMENT CORP.

DWG. TYPE	FILE NUMBER	SHEET
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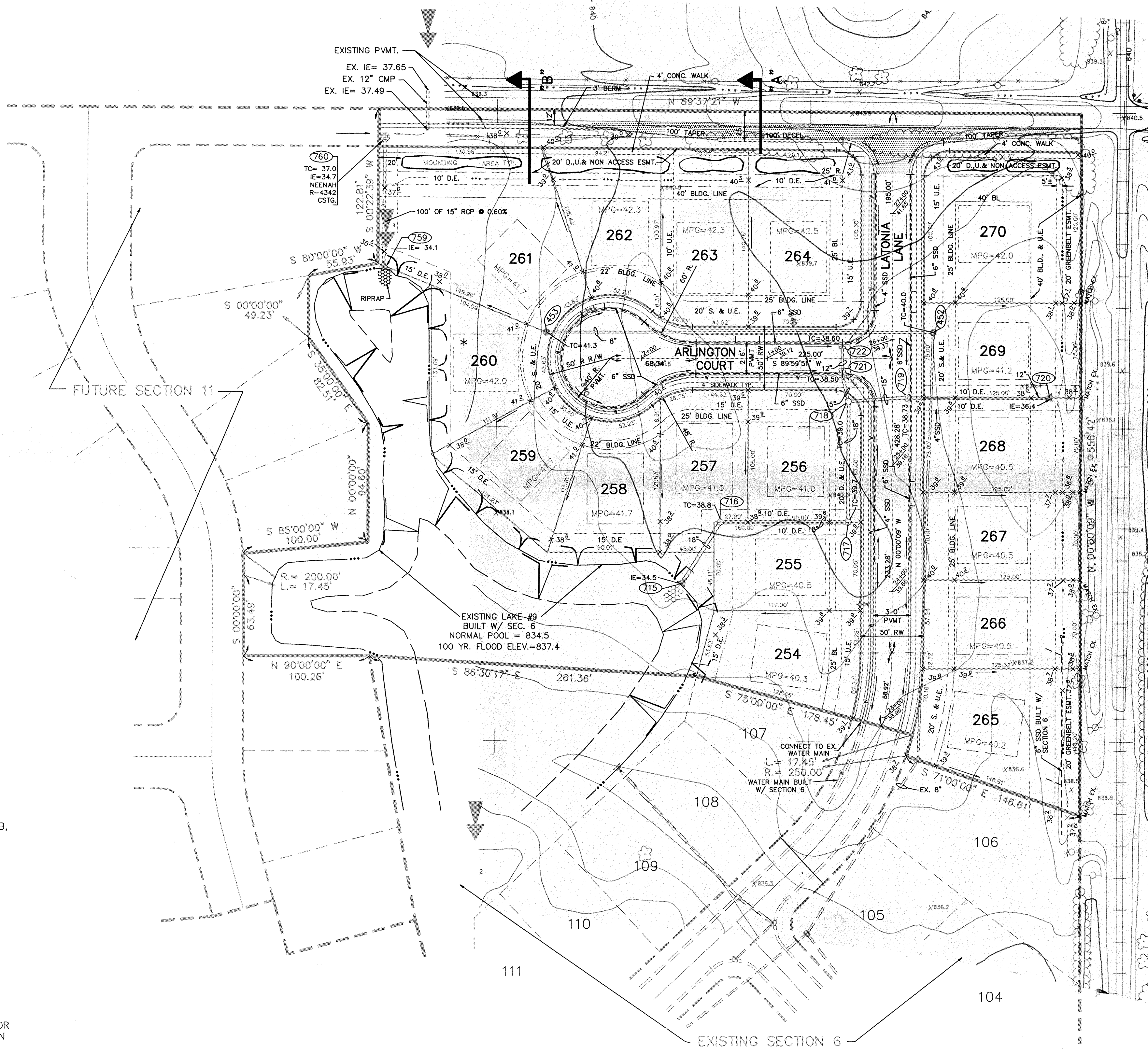
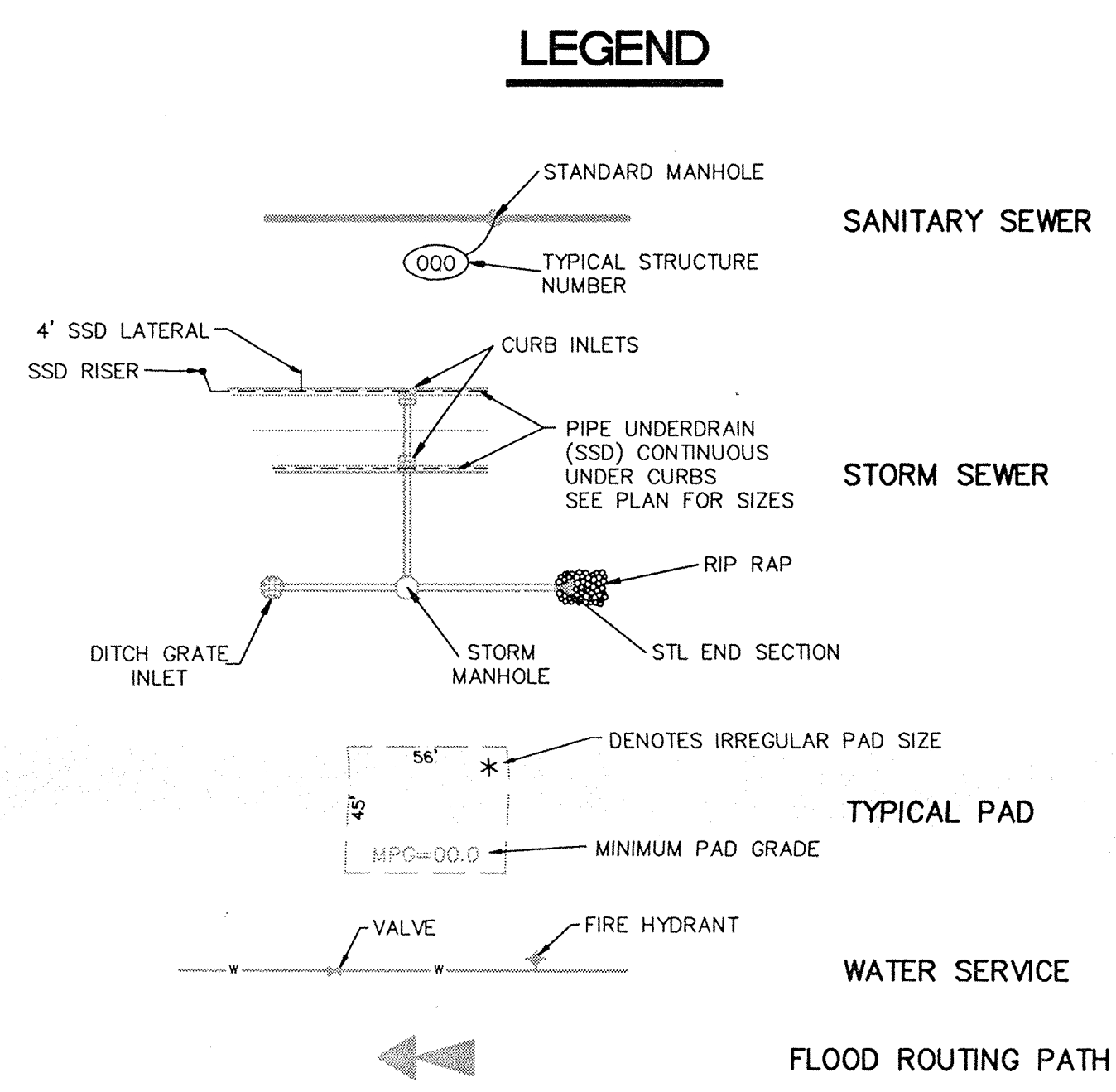


SECTION "B"
NO SCALE



SECTION "A"
(SHADED AREA)
NO SCALE

NOTE: 111th STREET TO BE WIDENED TO 12' SOUTH FROM CL FROM EAST PROPERTY LINE TO WEST PROPERTY LINE. A 3' WIDE CHIP & SEAL SHOULDER IS TO BE PLACED ALONG SOUTH SIDE OF WIDENING.



NOTE: CONTRACTOR TO VERIFY LOCATION OF EXISTING CONDUITS ALONG LATONIA LANE PRIOR TO CONSTRUCTION.

- NOTE: 1. BEARINGS, DIMENSIONS, AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
2. UNLESS A NATURAL OUTLET EXISTS, EACH LOT WILL BE PROVIDED A 4" SSD LATERAL FOR FOUNDATION DRAINS. ROOF GUTTERS OR ANY OTHER DRAINAGE STRUCTURES ARE NOT TO BE CONNECTED TO THIS SSD SYSTEM. WHERE MORE THAN ONE LATERAL CONNECTS TO MAIN SSD LINE UNDER CURB, MAIN LINE SHALL BE 6" PERFORATED PVC. IF NOT MORE THAN ONE LATERAL CONNECTS TO MAIN LINE, SSD SHALL BE 4" PERFORATED PVC. ALL SSD LATERALS ARE TO BE 4" NON-PERFORATED PVC. SEE DETAILS, SHT. 8
3. ELEVATIONS SHOWN AT CENTERLINE OF STREET ARE TOP OF CURB ELEVATIONS AT THAT RESPECTIVE STATION.
4. WATER MAINS ARE SHOWN FOR REFERENCE ONLY. TO BE DESIGNED AND INSTALLED BY INDIANAPOLIS WATER CO.
5. NO WATER SHALL BE PERMITTED TO FLOW INTO THE SANITARY PIPES WHILE UNDER CONSTRUCTION.
6. EROSION CONTROL BLANKET REQUIRED:
 @ TOP OF BANKS W/ SLOPES STEEPER THAN 4:1 SLOPE & FOR SIDE YARD SWALES THAT ENTER THE LAKE.
7. LOTS BY THE LAKE ARE TO HAVE THE MINIMUM FINISHED FLOOR ELEV. 8" ABOVE THE PROPOSED MPG (MIN. PAD GRADE) SHOWN ON SITE PLAN.
8. NO MOUNDING ALLOWED ON DRAINAGE SWALES. LANDSCAPE MOUNDINGS ARE TO BE 3' HIGH OR LESS.

This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

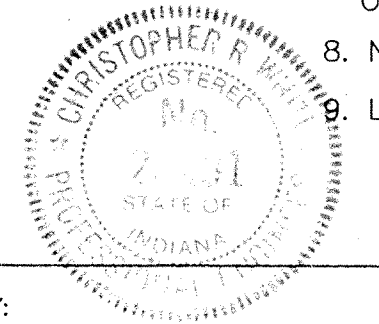
Entry Date: 4-26-09

Entered by: JDH

FILED
APR 24 1991
OFFICE OF HAMILTON COUNTY SURVEYOR

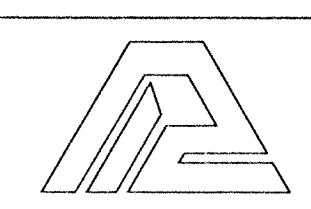
LEXINGTON FARMS SEC. 9

FILE NAME: D:\LEX\91B1



CERTIFIED BY:
Christopher R. White
DATE: 6-19-90

REVISIONS
5-2-90 REV. SIDEWALK LOC. PER HAM. CO. HIGHWAY & SURVEYORS
OFFICE COMMENTS
6-14-90 REV. PER DRAFTING CK.



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH CHK: JG
DRFTNG. CHK: DTS

DRAWN BY: GSD
DRAWING TITLE:

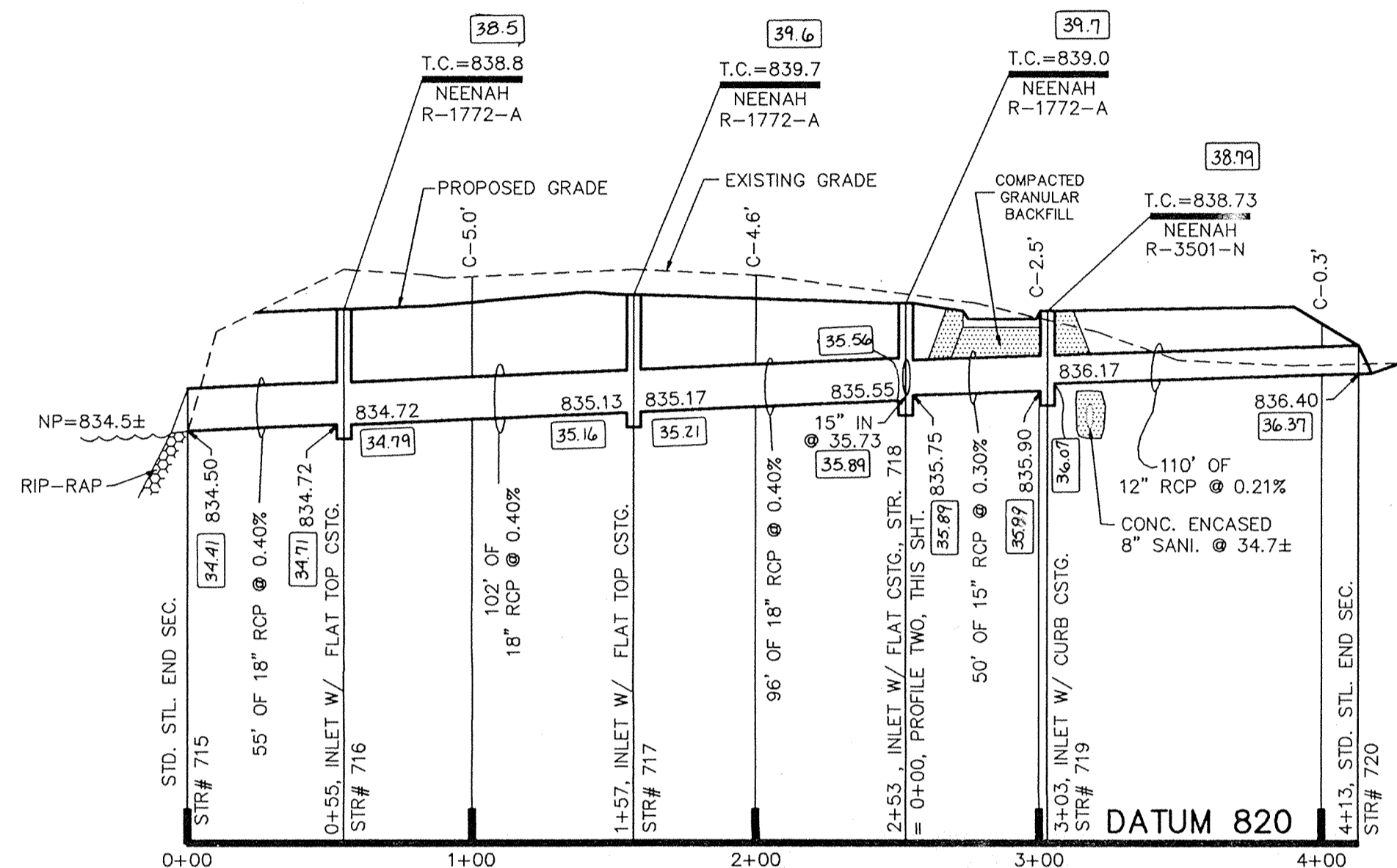
SC 1" = 50'
DATE: 3-29-90
CLIENT: DAVIS DEVELOPMENT CORP.
SITE DEVELOPMENT PLAN

DWG. TYPE	FILE NUMBER

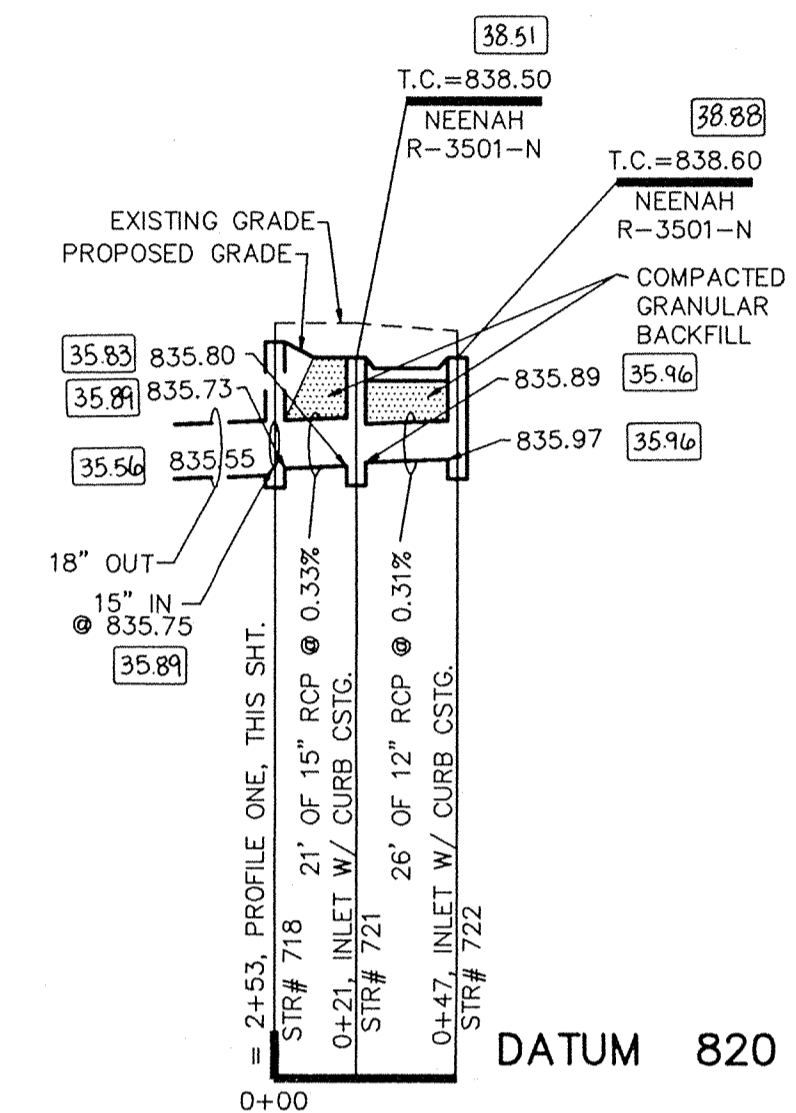
JOB NUMBER	SHEET
87339-90000	2

OF 11

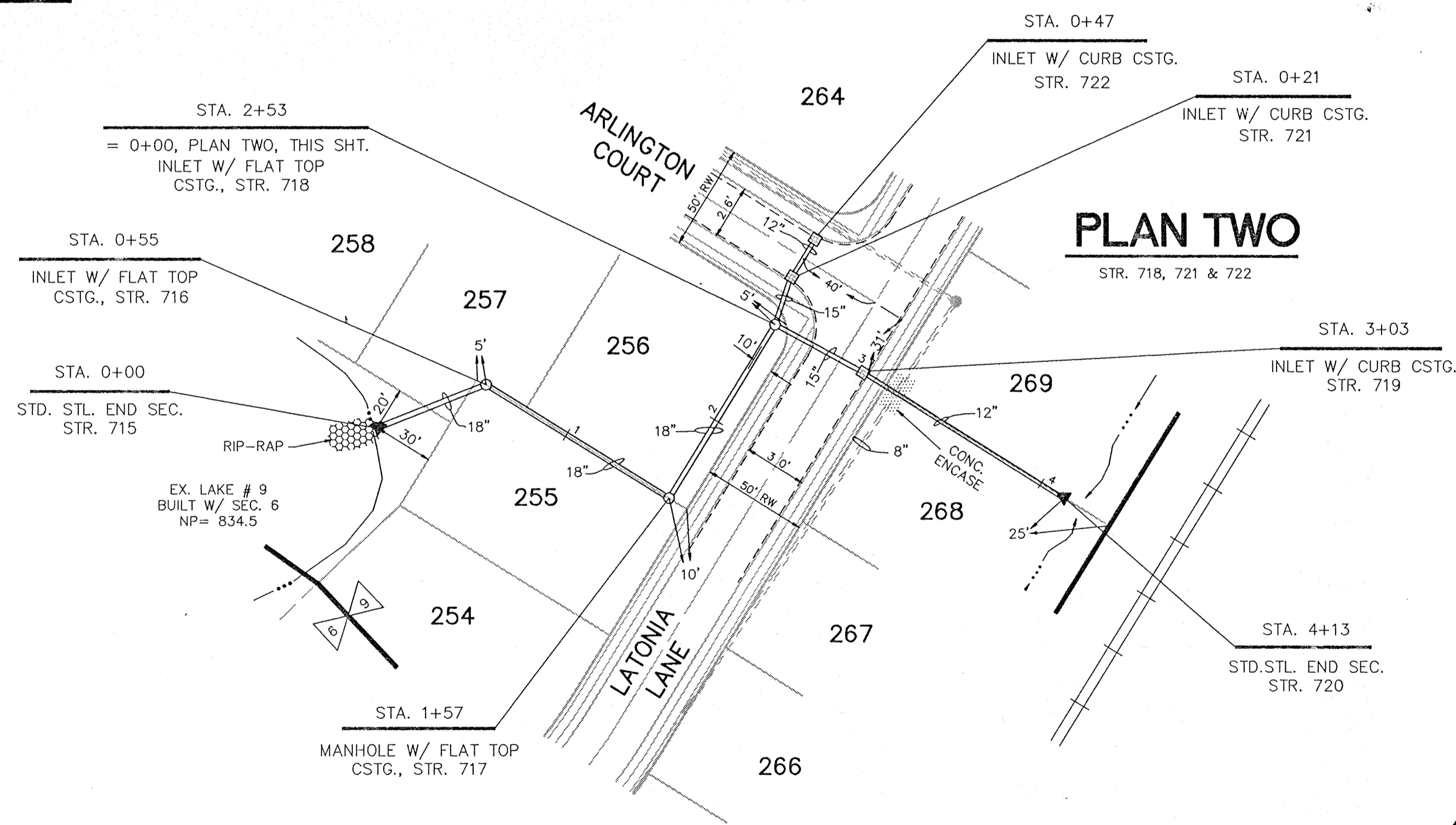
NOTE:
 1. CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.
 2. FIELD ADJUSTMENT BY ENGINEER MAY BE REQUIRED AT ALL OUTFALL POINTS TO INSURE PROPER OUTFALL CONDITIONS.



PROFILE ONE

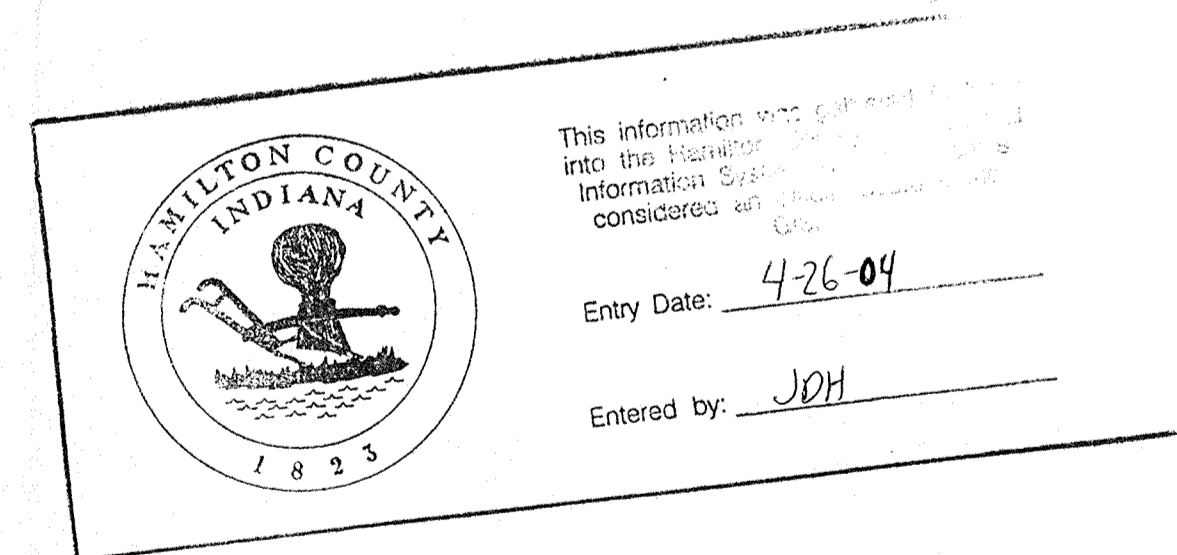


PROFILE TWO



PLAN TWO

PLAN ONE
 STR. 715 TO STR. 720



2000 = AS-BUILT INFORMATION

RECORD DRAWING

FILED

APR 24 1991
 OFFICE OF HAMILTON COUNTY SURVEYOR

LEXINGTON FARMS SECTION 9

FILE NAME: D:\LEX\91\F1



CERTIFIED BY:
 Christopher R. White
 DATE: 6-19-90

REVISIONS	
6-14-90 REV. PER DRAFT. CK.	GSD
2-26-91 ADDED AS-BUILT INFO	DJS

PAUL I. CRIFE, INC.
 7172 GRAHAM ROAD
 INDIANAPOLIS, INDIANA 46250
 (317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK: JG
 DRAWN BY: GSD
 SCALE: H: 1" = 50', V: 1" = 5'
 DATE: 3-29-90
 CLIENT: DAVIS DEVELOPMENT CORP.

DWG. TYPE: _____
 FILE NUMBER: _____
 JOB NUMBER: _____

SHEET: **6**
 OF 11

STORM SEWER PLAN & PROFILE